## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

MAY 5 | 38 PM 1960 Know All Men by These Presents:

GREENVILLE CO. S. C.

I, R. M. Gaffney, Trustee for S & M Real Estate Co., Int. Furman G. Smith, C. E. R. M. Gaffney. in the State aforesaid, Robinson, Jr. and R. M. Gaffney, in consideration of the sum of Seventeen Hundred Ninety and no/100 (\$1,790.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James M. Kimsey and Janie S. Kimsey, their heirs and assigns forever:

All those certain pieces, parcels or lots of land lying and being on the northerly side of East Heathwood Drive, near the City of Greenville, S. C., and being shown as Lots Nos. 11 and 12 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. G. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Heathwood Drive, said pin being located 165 feet west of the northwesterly corner of the intersection of Heathwood Drive and Bedford Drive, and being the joint front corner of Lots 12 and 13, and running thence along the joint line of said lots N 9-45 E 199.6 feet to an iron pin; thence N 80-13 W 52.3 feet to an iron pin; thence N 60-48 W 135.5 feet to an iron pin, rear corner of Lot 11; thence \$ 12-23 W 245 feet to an iron pin on the northerly side of Heathwood Drive, joint front corner of Lots 10 and 11; thence along the northerly side of Heathwood Drive S 80-06 E 190 feet to the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.

GRANTEE TO PAY 1960 TAXES.



and seal







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Hereby Experience and assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

this 2nd Sixty.

day of

in the year

Signed, Sealed and Delivered in the Presence of Estate Co., Inc(Seal) Smith, C. E. Robinson, Jr. (Seal)

State	of	South	1	Carolina,			
Greenville County							

Personally appeared before me Eunice D. Shelton

and made oath that She saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, sign, seal and as his act and deed deliver the within written deed, and that she, with Harry R. Stephenson, Jr. witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_2nd Notary Public for South Carolina

## State of South Carolina,

GRANTOR - TRUSTEE RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate. relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand an	d seal this		
day of	, A. D. 19	***************************************	
Nota	rry Public for South Carolina	·	
Cancelled documentary stamps attach	ed: S. C. \$; U. S. \$	i	
Recorded this 5th	day ofay	19 60 at 1:38 P.M. No. #30286	
		T33-2-23+24	_